



I am still running, running from that knowledge,
that eye, that love from which there is no refuge.
For you meant only love, and I felt only fear, and pain.
So once in Israel love came to us incarnate,
stood in the doorway between two worlds, and we were all afraid.
— Annie Dillard, *Teaching a Stone to Talk*

Order of Worship
Sunday January 1, 2012
10:00 A.M.



W e l c o m e

Welcome to Cross Sound Church. We are glad you have joined us today and hope you have been made to feel welcome. Maybe the best place to start this morning is grabbing a cup of coffee and something to eat.

We are a church rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, hope, and generosity....which is good news because from top to bottom at Cross Sound, we are people who don't have it all together!

The Good News tells us that God's kingdom has entered history in order to renew us and the world. The gospel is more than entering God's kingdom, it is also the way we face every struggle in life and make progress in personal growth.

Cross Sound Church desires to be filled with both believers and non-believers and explore the claims of the gospel and it's effects on our lives and on the world.

We are a church that loves our cities: Bainbridge Island, Poulsbo, Silverdale and Seattle and desires to show God's mercy to people who are flawed like we are.

Our aim in worship is both ancient, with liturgy that connects us to the church of old and those who have gone before us, as well as modern, accessible and meaningful. Underneath it all is our desire to be God honoring.

Let's worship God together.



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Cover art by Carol Raney

If you have cover art that you are willing to share please email Penny@Crosssound.org

Contact Information and Prayer Requests

If you are new to Cross Sound Church, please use this page to let us know you were here. You may also use this page to inform us of any changes in your contact information, or to submit prayer requests for the staff to pray over.

First time visitor

Second time visitor

Regular attendee

Interested in more info on:

Children's ministry

Community Group

missions

hospitality and logistics

Name(s): _____

Children & their ages: _____

Address: _____

Phone Number(s): _____

Email(s): _____

Prayer requests: _____

Cross Sound Church Order of Worship

Sunday January 1, 2012 10:00 A.M.

Gathering

please join in song when ready

God of Wonders

Lord of All Creation
Of water earth and sky
The heavens are Your tabernacle
Glory to the Lord on high

God of wonders beyond our galaxy
You are holy, holy
The universe declares your majesty
You are holy, holy

Lord of heaven and earth — Lord of heaven and earth

Early in the morning
I will celebrate the light
When I stumble in the darkness
I will cry Your name by night

Hallelujah to the Lord of heaven and earth (repeat)

Call to Worship

The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone.

Renewing

Confession of Sin

Father in heaven, you call us to walk in your light,
yet at times we have been half-hearted in our response.
You call us to walk in your light and confess our sins,
yet at times we choose the darkness of keeping them hidden.
You call us to walk in your light and believe the good news of the gospel,
yet at times we choose the darkness of being plagued by guilt.
You call us to walk in your light and obey your commandments,
yet at times we choose the darkness of rebellion.

Have mercy on us, O Lord.
Persuade us of your mercy.
Convince of your forgiveness.
Cause us to walk in your ways. Amen.

*Worship, while a celebration,
is an encounter with a holy
God, who calls us, invites us
into His presence.*

*Text in **bold** is read by the
entire congregation. Plain
text is read by the worship
leader only.*

*Confession happens within
the context of relationship,
both with God and
with each other as we
acknowledge our need
for forgiveness.*

Assurance of Pardon and Receiving of Grace

The good news of the gospel is this
He who began a good work in us
will bring it to completion on the day of Jesus Christ.
God has forgiven our sins and will finish his work in us.
^{All} Amen.

How Deep the Father's Love for Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
as wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon the cross
My sin upon His shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
until it was accomplished
His dying breath has brought me life.
I know that it is finished

I will not boast in anything
no gifts, no pow'r, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Indescribable

From the highest of heights to the depths of the sea
Creation's revealing Your majesty
From the colors of fall to the fragrance of spring
Every creature unique in the song that it sings
All exclaiming

Indescribable, uncontainable,
You placed the stars in the sky and You know them by name.
You are amazing God
All powerful, untameable

*You are invited to
personalize your
confession as we pray
silently.*

*Jesus promises that He freely
forgives sins removing all of
our past regrets.*

*The lighting of Advent
candles depicts the growing
expectation we have for
the coming of Christ, the
light of the world. The
traditional Advent wreath
has four purple candles (lit
on the four Sundays of
Advent) grouped around a
white Christ candle (lit on
Christmas Day). The main
symbolism portrayed by the
wreath is the growing
intensity of light as the
candle lighting includes an
additional candle each
worship day and as
anticipation builds for the
celebration of Christ's
second coming.*

Awestruck we fall to our knees as we humbly proclaim
You are amazing God

Who has told every lightning bolt where it should go
Or seen heavenly storehouses laden with snow
Who imagined the sun and gives source to its light
Yet conceals it to bring us the coolness of night
None can fathom

Your Love, O Lord

Your Love, O Lord
Reaches to the heavens
Your faithfulness stretches to the sky
Your righteousness
Is like the mighty mountains, (ya-a)
Your justice flows like the ocean's tide

I will lift my voice
To worship You, my King
I will find my strength
In the shadow of Your wings

Your Love, O Lord
Reaches to the heavens
Your faithfulness stretches to the sky

Giving Thanks

Praise the LORD!
For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.
The LORD builds up Jerusalem;
he gathers the outcasts of Israel.
He heals the brokenhearted
and binds up their wounds.
He determines the number of the stars;
he gives to all of them their names.

Sing to the LORD with thanksgiving;

— Psalm 147:1-4,7a

The largest book in the Bible is primarily a book of poems set to music to sing God praises. This is all part of God's design to surround His presence with singing.

Expressing gratitude to God expresses dependence upon God and is an antidote for cynicism, criticism, and bitterness.

Series: John
Text: John 9
Title: The Blind See

It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. We do this because we are people who need to be shaped by all of God's word.

As he passed by, he saw a man blind from birth. ² And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹ Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰ So they said to him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷ So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind. ²¹ But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³ Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵ He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir, that I may believe in him?" ³⁷ Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸ He said, "Lord,

I believe,” and he worshiped him. ³⁹ Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” ⁴⁰ Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” ⁴¹ Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

Quotes

“True light can never be a possession but only and always a gift.” — Leslie Newbigin

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
—Isaiah 35:5-6

“To repent is to come to your senses. It is not so much something you do as something that happens. True repentance spends less time looking at the past and saying, ‘I’m sorry,’ than to the future and saying, ‘Wow!’” —Frederick Buechner

“Does anyone have more reasons to sing than you? As a sinner who has been forgiven, a slave who has been freed, a blind man who has received sight, a spiritual cripple who has been healed— all by the gospel— you have real reasons to be known as a person of song! It is one thing to tell the world of God’s work of redemption in Jesus; it is another to sing of it. Anyone can parrot truth, but to sing of it— from the soul— reveals how you feel. Song is the natural and appropriate response to the gospel, because singing is one of the highest expressions of joy. It is one thing to tell the world of God’s work of redemption in Jesus; it is another to sing of it. Anyone can parrot truth, but to sing of it— from the soul— reveals how you feel. Song is the natural and appropriate response to the gospel, because singing is one of the highest expressions of joy.” —Joe Thorn

Offering

Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!
Worship the LORD in the splendor of holiness;
tremble before him, all the earth!

— Psalm 96:8-9

Prayer of Belief

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

Prayer for the Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my needs, and my turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your spirit. Amen.

Communion, also called the Lord's Supper and the Eucharist, is the family meal of churches. We invite all Christians, those who trust Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standings with congregations that proclaim the gospel to participate. If you are not a follower of Jesus, or are not prepared to share this meal, we encourage you to spend this time in prayer. (Prayers of reflection are included on page 6)

In Communion, we take the elements and dip them into the taller chalice which is wine or the shorter chalice which is grape juice. Those that are able please come forward. If you are not able to come forward please stay in your seat and someone will come to serve you. Gluten free communion wafers are available on the communion tables.

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

Come Thou Fount of Every Blessing

Come Thou Fount of every blessing, tune my heart to sing Thy grace.
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above
Praise His Name! I'm fixed upon it, name of God's redeeming love.

Hitherto, Thy love has blessed me, Thou hast drawn me to this place
And I know Thy hand will lead me, safely home by Thy good grace.
Jesus sought me when a stranger, wandering from the fold of God
He to rescue me from danger, bought me with His precious blood.

O to grace how great a debtor, daily I'm constrained to be!
Let Thy goodness, like a fetter, bind my wandering heart to Thee.
Prone to wander, Lord, I feel it, prone to leave the God I love.
Here's my heart, O take and seal it, seal it for Thy courts above.

Prayers of the People

Lord Jesus, you were born in poverty and laid to rest in a manger.
We pray for the poor who live without access to health care,
and thank you for the ministry Kenya, Cuba, Mexico and Honolulu
Raise up new volunteers and bless the Kruegers, the Cruzes, the Thompsons, the Schulers
and all others who by their labors bring healing to those whom they serve;
For this, O Lord, we pray:
Lord, hear our prayer.

Merciful Father, you sent Jesus to sit upon the throne of David,
to reign as your Son over a kingdom that will have no end.
Make this kingdom known to us now among the nations.
Establish justice, righteousness, and peace throughout the earth,
that we might more and more serve your will;
For this, O Lord, we pray:
Lord, hear our prayer.

Holy Spirit, overshadow us with your presence this day.
Give us great hope, joy, exuberance as we begin a new year.
Give us eyes to see the exquisite beauty of Christ and the ability
To reflect such beauty to those around us.
For this, O Lord, we pray:
Lord, hear our prayer.

Communion

“Do you seriously envision St. Paul or Calvin or Luther opening bottles of Welch's Grape Juice in the sacristy before the service? Luther at least would turn over in his grave.”
— Robert Farrar Capon, *The Supper of the Lamb: A Culinary Reflection*

Hungry

Hungry I come to you, for I know you satisfy
I am empty, but I know your love does not run dry
So I wait for you. So I wait for you

I'm fallin' on my knees, offering all of me
Jesus, you're all this heart is living for. (repeat)

Broken, I run to you, for your arms are open wide.
I am weary, but I know your touch restores my life.
So I wait for you. So I wait for you

Grace Flows Down

Amazing grace, how sweet the sound
Amazing love, now flowing down
From hands and feet, that were nailed to the tree
As grace flows down and covers me

It covers me
It covers me
It covers me
And covers me

Jesus my Lord, my God, my All

Jesus my Lord, my God, my All
Hear me, bless'd Savior when I call
Hear me and from Thy dwelling place
Pour down the riches of Thy grace

Jesus, what did Thou find in me
That Thou hast dealt so lovingly?
How great the joy that Thou hast brought,
So far exceeding hope or thought!

Jesus, too late I Thee have sought
How can I love Thee as I ought?
And how extol Thy matchless fame,
The glorious beauty of Thy Name?

Jesus, my Lord, I Thee adore
O make me love Thee more and more
Jesus, my Lord, I Thee adore
O make me love Thee more and more.

Jesus, my Lord, I Thee adore
O make me love Thee more and more
Jesus, my Lord, I Thee adore
O make me love Thee more and more.

Sending

Benediction

Go forth in the name of the Lord.
This is God's charge:
We should believe in the name of his Son, Jesus Christ,
and love one another, just as he commanded us.

*The benediction, different from
good wishes or even a prayer,
is a pronouncement of God's
blessing.*

*God sends us out in peace,
giving us his presence as we go
to be blessing-bearers to the
world.*

— based on 1 John 3:23

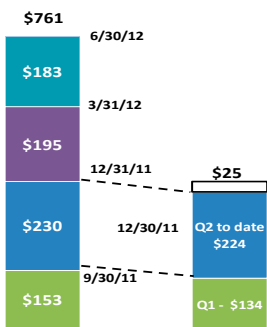
Community Groups are small groups of ten to sixteen members. The groups meet weekly, bi-weekly or monthly in homes. The time together is split among Bible study, personal application and relationships.

“Let us seek friends that will stir us up about our prayers, our Bible reading, and our employment of time, about our souls, our salvation, and a world to come. Who can tell the good a friend’s word in season may do, or the harm it may stop.”
— J.C. Ryle, Holiness

Leaders	Night
Erica Applewhite	Tuesday
Larry Asher & Richard Best	Sunday
Rick & Trish Maguire	Friday
Brian Hilst	Saturday
Tom Johnston	Sunday
Jon Jones	Thursday
Dave Sellers	Wednesday
John Hays & Joel Narva	Sunday
Mark Bullard	Saturday

For more information about community groups or to get connected please contact Roger Barber irbarbers@gmail.com

Budget Update



Funds shown in \$K Fiscal Year July 1 to June 30

Cross Sound Announcements

Dean Goodwins Memorial Service

The memorial service is scheduled for Tuesday, January 3, at Evergreen Washelli Cemetery Chapel in North Seattle at 12:00 P.M.

Basque Calendars for sale - Support the Basque ministry with the purchase of your 2012 calendar. Stop by the table after the service today or contact Laura Hilst to order Laura@Hilst.org

Come greet Cpl Jordan Williams, 2008 BHS grad, this Saturday, January 7th at Island Church on Sportsman Club Road from 2PM to about 4PM. As you may recall, he is a recipient of our prayers and a purple heart since his body took the brunt of an IED explosion in Afghanistan in April. All are welcome to rejoice with him at this free homecoming event where we will present our quilt with our signatures.

Christmas Tree Recycling Boy Scout Troop 1564

Wondering what to do with your holiday tree? James’ Boy Scout Troop does the annual holiday tree pick up and recycling - it is coming up January 7 and it is really easy. Just go to www.treecycle.net and put your tree out on your street and the scouts haul it away. They turn the trees into mulch and it is used here on the island - including our island parks. So, keep your car clean and the island green by having Boy Scout Troop 1564 recycle your holiday tree on Saturday Jan 7 ! Schedule your tree pick up now (or prior to Jan 7) by going to www.treecycle.net or calling (206) 780-2722. Remove ornaments and leave your tree by the curbside by 8:00 a.m. on the 7th. A \$10 donation is requested - attach cash or a check to Boy Scout Troop 1564 in a plastic bag on the tree.

SING OUT! Seattle’s world-renowned Patrinell Wright & The Total Experience Gospel Choir and the “2012 MLK Jr. Memorial Community Choir” are featured at the 13th annual SING OUT!, a Bainbridge School Foundation benefit, Sat., Jan. 28, in the Bainbridge High School Commons. Highlights: 1 PM - choir workshop under Wright’s direction singing spirituals and traditional black-gospel-style choral music that inspired Dr. King. No experience necessary: no sheet music to read. Ages 10 and older. Scholarships available. 5 PM - soul food dinner; and 7 PM –Concert! The public is welcome to join any or all of the day’s events

- Admission: Concert \$12, Students \$8
- Dinner * \$12
- Workshop \$12, Students (10-17) \$8
- PACKAGE *- All 3! \$30, Students \$20

*Dinner & PACKAGE tickets – please reserve by 6 PM, Wed., Jan. 25.
Advance tickets: Winslow Drugs or call (206) 842-2200

Women’s Community Bible Study: Monday mornings from 9:30 - 11:00 at Kol Shalom. If you’re interested, or for more information, contact Carrie Sellers (carriesellers@q.com)

Tuesday Morning Prayer time: Please join us Tuesdays at 9 AM at Cross Sound @ The Waterfront as we gather to lift those in need. If you have prayer requests please email Penny@Crosssound.org We would love to have an on-going group meeting to pray for healing and renewal.

Aspiring Artist? We would love to have a wide collection of art on hand to use for bulletin covers. All ages are welcome to either email your art to Penny@crosssound.org or drop it off at Cross Sound @ The Waterfront and we will scan it and return it to you!

Staff

Dave Sellers, Pastor —
dave@crosssound.org

Aaron Little, Youth Pastor—
aaron@crosssound.org

Marit Krueger, Next Generation
Facilitator —
marit@crosssound.org

Penny Daniels, Office
Administrator: —
penny@crosssound.org

Sheryl Toph, Bookkeeper —
bookkeeper@crosssound.org

Grace & Curtis Romjue, Worship
leaders — cromjue@gmail.com

Elders

Bruce Berkimer —
bruce@jhrco.com

Tom Crane —
thomaslee.crane@lexisnexis.com

Chuck Getter —
chuck@soldonbainbridge.com

Rick Maguire —
rmaguire@microsoft.com

Rob Zawoysky —
z@masterworks.com



Office: 330 Madison Ave. S Suite 107
Mailing Address: P.O. Box 11748
Bainbridge Island, WA. 98110
Phone: (206) 842-6898
www.crosssound.org

Cross Sound Kidz

Our ministry to Kindergarten through six graders is lead by a large team of amazing volunteers and each age group has a pair of gifted teachers who rotate through each month as lead teacher. The mission of Cross Sound Church's Children's Ministry is to partner with families as we reach out to children and draw them into a loving, serving relationship with Jesus Christ and with their church; and to train, resource and support those who minister to children. We invite our K - 8 graders to remain in the main service with us to enjoy family praise & worship, confession of sins, and general announcements and then are dismissed, as a whole group to their individual classrooms. At the end of the service, they are ushered back into the main service to reunite with their family. Our teachers for each class are listed below:

Kindergarten: Susie Gleason & Cynthia & Terry Thiele

First & Second grades: Pam Melendez & Beth Johnston

Third & Fourth grades: Carol Raney & Adrienne Crowley

Fifth & Sixth graders will join their teachers, Carrie Sellers, Dan Pippiner or Josh Brouwer in the BHS library and also will come back into the main service at the end of their lessons.

Contact Marit Krueger for more information about this ministry or how you can be more involved!

“Nurturing seeds of hope and faith in the smallest in our Cross Sound family.”

This is our mission statement for our nursery-age children, new to two. A very talented and committed group cares for your children each week with play time, singing, games and stories.

Children in this age group can be dropped off in their upstairs classroom prior to the 10:00 a.m. service. Main contacts for this age-group are:

Cheri Brune, cheribrune2000@msn.com and Gloria Opstad,
gloopstad@gmail.com.

An extraordinary team of volunteers lead our three to five year olds, called Cross Sound Little Kidz.

Their mission statement is: “Lead three to five year olds to an understanding of the Gospel, the truths of Scripture, the character and purposes of God the Father, Son and Holy Spirit through age appropriate means including story, drama, music, creative movement and games.” This age group can also be dropped off in their upstairs classroom prior to the main service beginning.

Deacons

Martin Bayley —
mcb1776@hotmail.com

Tony Caron —
tcaron3097@msn.com

Ruth Caron —
caronrnc@live.com

Knox Duncan —
knox.duncan@wongdoody.com

Beth Johnston —
bethjohnston1@me.com

Greg Livdahl —
greg@fairbankconstruction.com

Pam Melendez —
phmelendez@aol.com

Dave Murray —
davemurray01@embarqmail.com

Pam Murray —
davemurray01@embarqmail.com

Carol Raney —
csrane@yahoo.com

International Ministers

Victor Cruz,
Mexico City Church Planter -
Victor@redeemermexico.org

Jeff Krueger,
Nehemiah International-
jeff@nehemiahinternational.org

Allen Thompson ,
Cuba Out-reach -
jallenth@gmail.com

P R A Y E R N E E D S

Warga Family
Ava Parkes (Wicklund's niece)
Aaron and Vio Little
Daniela Faget
Jackson Stewart
Jordan Williams
Gene Shawley
Lynnette Rogers
Alice Bundrant
Howard Elliot
The Cruz Family
Chris Rovik -YWAM
Katie Collier

Dean Goodwin's family
JJ Engelbrecht
Our youth
Shelly Minor
Ethan Via
The Schuler Family
City Church of Honolulu
Mexico City and Redeemer Church
Our Military
Shirley McKinstry
Tarelle Parker
Ellis Patrick

Myrna Anderson
Allen and Marilyn Thompson
Cuba
Nehemiah International
Those looking for jobs
Marrriages
Youth with eating disorder
Those off to college
Hannah McNutt
Claiborne Family
Suzy Peter's family
Michelle Major

If you have prayer requests or prayers of thanksgiving that you would like to share on this page please email Penny@crosssound.org or indicate on the prayer request page and drop it in the offering basket. Our Tuesday morning prayer group prays for the specific needs that are shared. An email with those needs is sent to the group so that we all are praying for these things throughout the week. Feel free to join us Tuesday mornings at 9AM at Cross Sound @ The Waterfront or email Penny@Crosssound.org if you would like to receive the emails.

N O T E S
